

**FULL COUNCIL**  
**THURSDAY, 21ST JULY, 2022 AT 7.30 PM**

## **Supplementary Agenda**

To all members of Full Council: The following papers, which were not available for dispatch with the agenda, are attached. Please bring them with you to the meeting:-

**Agenda No    Item**

9.     **Confidential staffing matter (Pages 3 - 14)**

Yours faithfully,

David Ford

Chief Executive

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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